

Unified theory: metaphilosophy

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Abstract

Before the turn of the millennium theoretical philosophy usually limited itself to social theories and its attention was mostly focused on society's physical/institutional or political-economical constructions. It is clear and inevitable, that instead of the deconstructed theoretical philosophy we need, at least, an onto-theology, or more generally a unified, metatheoretical philosophy/theology. The new unity or wholeness theory or the new natural and social science looks more like a new kind of philosophy, spiritual and logical theory. Philosophy and logic gains, in this unified intellectual space, a more general and higher meaning, than in most of today's theories.

As a transdisciplinary science, philosophy was always a science of the end-results, and even today, it cannot be limited to a specialised science or to science itself either. Philosophy always worked as a mediator and sometimes unifier between human and divine, material and metaphysical nature.

A new phenomenon: theoretical physics transforms to philosophical physics – into the philosophy of physics (physics/philosophy: one). A new phenomenon: theoretical biology transforms to philosophical biology – into the philosophy of biology (biology/philosophy: one). A new phenomenon: theoretical philosophy transforms to physical/biological philosophy (physics/biology/philosophy: one). A new phenomenon: physics (biology, etc), philosophy (ontology, etc) transforms to theological physics, biology, philosophy (theology/physics,/biology/philosophy: one). An other new phenomenon: physics, biology, philosophy, theology transforms (backwards and forwards) to ancient and tomorrow's knowledge (every knowledge, science, wisdom: one). And this is true for psychology, sociology, metaphysics etc., as well.

Also new phenomenon: we could only understand and verify the theorems of the unified post-sciences in this unified knowledge space. The classical verifications of the natural sciences are replaced by the metatheoretical "verification", in which every science reflects on each other.

Thereby, a *unified top-theory* appears between/above natural and art sciences, sciences and metaphysics, and sciences and theologies. In this way, the unified metaphilosophy highlights tree hypotheses: 1, Before, behind and after the unified physical and consciousness theory there is a unified philosophy theory: metaphilosophy. 2, Between the unified philosophical – mostly as a creator and creation theory – and the unified physical/biological theory (as the sciences of the created world) the all embracing, encompassing, mediating and replacing theory is non other than the unified consciousness theory. After all, metatheory is the *silence of consciousness*. At

the same time, the unified philosophical, consciousness and physical theory is a unified theory of logic, too.

So, the extended physical and biological theory is not just a multidimensional consciousness theory, but it is, after and above all, a *philosophical theory*. But their connection is not hierarchical. The self-created structural and structureless system of the multi-theoretical components is necessarily (in reality and symbolically also, a multi-centred, in- and out-infinitely expanded, multi-layered spherical) logical and logical spacetime theory. But to fully unfold this concept, neither physics, nor any other partial theory is capable in itself. So, the different unified theories together are cannot be other than the wholeness theory, the unified top-theory or the philosophical metatheory, but is this not just to give a name, to explain something, would this be the Creation/Non-creation itself?

The language of physics, mathematics, consciousness or theoretical philosophy could partially and wholly express Metaphilosophy, but it necessarily needs a new language, since it reaches into the highest sates of existence, form of existence, consciousness and quality of consciousness. We could fairly say: this is a transformation between the One, and consciousness and matter. And this makes it really new, since metatheory is a new realty, a new consciousness, a new knowledge – and sooner or later a new awareness.